

# GREY HARES

OCT

NEWSLETTER OF THE SOUTH AUSTRALIAN VETERANS ATHLETIC CLUB  
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5/84



## PARLIAMENT OF AUSTRALIA • THE SENATE

OFFICE OF SENATOR THE HON. DONALD L. CHIPP  
LEADER OF THE AUSTRALIAN DEMOCRATS

COMMONWEALTH PARLIAMENT OFFICES  
400 FLINDERS STREET  
MELBOURNE, VICTORIA 3000  
TEL. (03) 62 2521

15th August, 1984.

Mr. Wal Sheppard, B.E.M.,  
Honorary Secretary,  
Australian Association of  
Veterans' Athletic Clubs,  
2 Montgomery Place,  
BULLEEN, VIC. 3105

Dear Mr. Sheppard,

I have just sighted your letter of 19th July last, upon my return from a five week visit abroad.

I am delighted and honoured to accept the position of Patron of your Association, and would be pleased to support your bid which would enable Melbourne to stage the 1987 World Games.

With best wishes,

Yours sincerely,

DON CHIPP  
Senator for Victoria

# HOBART

We have been contacted by the Tasmanian Veterans secretary who advises that all bookings for next Easter's Nationals in Hobart will be handled by the Tasmanian Government Tourist Bureau.

The Bureau has secured accomodation for mainland veterans and will be the returning point for registration and entry forms which will become available shortly.

A road walk venue has already been chosen in Hobart being a 10k out and back flat course near to the beach.

For your accomodation requirements contact:-

David Craike 211 7411

Tasmanian Tourist Bureau, 32 King William Street.

## Tea & Talent Night

Sunday 21st October - - 1 Salisbury Terrace, Camden Park - - 5.30 p.m.

Brian and Dorothy Jones invite veterans and their partners to join them at home for an old time evening of dining and song.

We are planning a simple meal to be followed by an entertaining evening of music and singalong. Those attending are asked to contribute to the meal by bringing along either a hot dish (mornay style) or a sweet - plus a bottle of your choice.

R.S.V.P. 16th October. If you are attending please phone Dorothy on 295 7694 to discuss what food you wish to bring and to let her know the number attending.

### PRESIDENT

Mr. B. Wilson  
32 Stuart Road,  
Dulwich 5065  
Phone 31 2683

### SECRETARY

Mrs. M. Cahill  
34 Military Road,  
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Phone 271 9888

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11 Sexton Road, Brighton. 5048

Ph. 2965757 (h) 2256149 (w)

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# WINTER SEASON champions

The following performances have been extracted from the overall results of the respective events to reveal the Club Champions. (Provisional upon financial status.)

## WEST LAKES MARATHON 29-4-84

D Letherby	* 2h49m39s	W35	B Leeson	* 3h14m11s	M40
G Wenk	* 2 55 44	M45	S Worley	3 20 58	W35
B Jones	* 2 57 36	M55	D Mallett	3 28 23	M50
A McComb	* 2 58 39	M50	S Malbut	* 3 29 27	W45
H Alderson	3 00 43	W35	S Simpson	* 3 31 05	W50
J Flood	* 3 01 42	W40	K Edwards	3 43 58	M45
D Edyvean	3 03 06	M45	P Jenkins	3 54 08	M55
B Cutt	3 04 19	M45			

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## TAPEROO 16Km 26-5 84

J Bannon	* M40 59m09s	D Parker	M45 1h05m31s
J Kennedy	M40 59 10	D Mallett	M50 1 06 27
T Read	* M50 59 17	J Rhodes	M45 1 07 01
P Worley	* M35 1.01.03	B Leeson	M40 1 07 53
G Wenk	* M45 1.01.11	D Haynes	M50 1 07 55
B Jones	* M55 1.01.14	P Boyce	M45 1 08 38
R Auld	M50 1.01.26	S Worley	W35 1 10 22
R Sutcliffe	M50 1.01.35	J Irwin	M40 1 12 22
J Duran	M40 1.02.29	K Postler	M55 1 12 45
R Barber	M45 1.03.11	G Boyce	* W40 1 14 16
D Smart	M40 1.03.19	S Malbut	* W45 1 15 56
M Loftus	M40 1.04.24	H Snelgar +	* M65 1 16 09
D Edyvean	M45 1.04.25	R Wall	M50 1 17 03
H Alderson	* W35 1.04.52	P Jenkins	M55 1 22 50
W Beames +	* M60 1.04.56	D Kimber	M60 1 23 55
G Cayzer	M50 1.05.20	H Barnes	* W30 1 33 54
R Blanchard	M60 1.05.26		

+ Wal B and Harry S both posted new age group Club records.

# YMCA

We're doing it.

## HOST DAY

1 -9 - 84

RESULTSVETERAN MEN 10 000 METRES

1	J Kennedy	35-35	14	M Loftus	39-12
2	A Hartley	36-36	15	J Rhodes	39-38
3	L Toole	36-46	16	R Munzberg	39-41
4	B Jones	37-10	17	G Powell	39-49
5	J Pearce	37-25	18	L Frisby	39-59
6	W Thomas	38-03	19	W Beames	40-34
7	S Miller	38-12	20	B Leeson	40-55
8	P Afford	38-15	21	P Boyce	42-22
9	J Duran	38-25	22	J Dale	44-05
10	J Rhind	38-30	23	H Snelgar	45-24
11	P Worley	38-40	24	N Martin	45-47
12	D Smart	38-44	25	M Cubitt	47-45
13	G Hazell	38-54	26	A Miojlic	60-00

Age Group Winners

M40 J Kennedy

M45 P Afford

M50 A Hartley

M55 B Jones

M60 L Frisby

M65 H Snelgar

VETERAN WOMEN 5 000 METRES

1	D Letherby	17-13	7	S Worley	21-55
2	J Daly	18-00	8	G Boyce	23-17
3	H Alderson	18-57	9	M Loftus	23-55
4	L Byrnes	19-47	10	J Coombe	26-20
5	S Simpson	20-13	11	A Gillingham	27-43
6	M Rhodes	21-29			

Age Group Winners

W35 D Letherby

W40 M Rhodes

W45 No competitor

W50 S Simpson

W55 J Coombe

VETERAN 5000 METRES WALK

1	P Afford	26-22	3	R Webber	35-45
2	R McFadden	26-46	4	J Webber	35-45

Walk Winners

Veteran men : P Afford

Veteran women : Ruth Webber

Open : Robt. McFadden

OPEN 10 000 METRES

MEN : G Wood 30-14

WOMEN : J Kemble 43-31

# FUN IN THE SUN

(Some of the varied action ahead - )

## October

Sunday 7th Ultra 50 run to Victor Harbor  
 Tuesday 9th 10 km Adelaide Harriers track 7 p.m. Pasty supper  
 Saturday 13th Glengowrie Gallop - 4k and 8k  
 Sunday 14th Great Grape Gallop - 6k and 12k from 10 a.m.  
                   Reynella East primary school \$3. \$6 family  
       "      "      Goolwa to Victor  $\frac{1}{2}$  marathon 8 a.m. \$5  
                   Pt Elliot to Victor 7 km 9 a.m. \$2 Rotary Club  
 Tuesday 16th Adelaide Harriers twilight track meeting 7 p.m.  
 Sunday 21st Funrun Brighton jetty 10 a.m. \$2 Kiwanis  
 Wednesday 31st Interclub competition O.S.F. Programme 1

## November

Saturday 3rd Interclub competition continues

## December

Sunday 2nd Pre-Bay Sheffield meet Colley Reserve 100m, 800m  
 Thursday 27th Twilight heats of Commemoration Day sprints 100, 400  
 Friday 28th Commemoration Day finals 100 400 1500  
       "      "      2 Jetties Funrun

## Easter '86

Developments toward our Club's hosting of the 1986 Veteran Nationals include the sponsorship of Con Polites. More sponsors are needed however and the Committee would welcome suggestions.

Other developments include the assistance of two very experienced athletic officials. Mary McGregor is to be organisational convenor and Herb Lowe is to be Technical Manager for the Championships.

### Blanchard Air Charter



**TWIN ENGINE AIRCRAFT CHARTER  
 ALL WEATHER, DAY OR NIGHT**

27 Bower St.,  
 Dawesley  
 South Australia 5252

Proprietor: Ross Blanchard  
 37 years aviation experience  
 Telephone: 388 6164  
 If no answer: 219 4287

# CLUB T&F RECORDS

As at 1-10-84

Compiled by Bob Auld, men's record officer.

\* denotes a National record.

N.B. It is the member's responsibility to claim a record. Give performance, date and venue; either jotted down or by telephone. If a National record is being claimed then application must be made on the official form.

<u>100m</u>		<u>200m</u>		<u>400m</u>	
M35 G Wharton	12.0	D Brown	25.0	P Davis	52.3
M40 B Wilson	11.0	B Wilson	22.54	B Wilson	51.23
M45 H Thomas	11.50	H Thomas	23.20	H Thomas	52.34
M50 L Snelling	*11.56	L Snelling	*23.7	L Snelling	*52.50
M55 R Clarke	13.22	R Clarke	26.42	R Clarke	58.0
M60 R Willshire	13.4	R Willshire	27.0	A Lampard	64.2
M65 A Digance	14.8	A Digance	31.8	A Digance	78.5
M70 L Barnes	15.31	H Gursansky	36.6	H Gursansky	78.4

<u>800m</u>		<u>1500m</u>		<u>5000m</u>	
M35 J Lockwood	2-08.2	R Munzberg	4-27.0	(P Liebelt K Valentine)	16-58
M40 G Wharton	2-03.0	D Cooke	4-17.2	G Hicks	15-54.9
M45 W James	2-04.8	W James	4-15.4	G Hicks	15-57
M50 R Clarke	2-08.3	R Woodcock	4-31.4	R Sutcliffe	17-09.5
M55 R Clarke	2-13.8	R Clarke	4-50.0	L Frisby	17-05
M60 M Barnes	2-38.8	L Frisby	5-14.0	W Beames	18-31
M65 H Snelgar	2-55.0	H Snelgar	5-59.3	G Cornelious	20-06
M70 H Gursansky	3-02.6				

<u>10000m</u>		<u>High hurdles</u>		<u>400m hurdles</u>	
M35 P Liebelt	34-18	J Hamann	16.9	D Brown	63.5
M40 G Hicks	33-04	D Brown	17.39	G Powell	62.5
M45 G Hicks	33-03.4	G Powell	19.4	L Snelling	62.8
M50 W Beames	35-33	T Morgan	21.7	T Morgan	68.1
M55 W Beames	36-04	A Lampard	20.6	D Kimber	72.5
M60 W Beames	38-39	A Lampard	20.4	A Lampard	*75.0
M65 R Bryant	45-40				
M70 H Purvis	51-54				

<u>Steeplechase</u>			<u>5000m walk</u>	
M35 K Valentine	11-28	(3000m)		
M40 T Nailer	10-10		E Folland	24-21.4
M45 P Afford	10-54.6		P Afford	25-53.0
M50 G Inwood	5-24.5	(1500m)	C Hainsworth	28-01.0
M55 J Lovatt	6-07.8			
M60			J Webber	27-15.0
M65			J Webber	28-12.12

<u>Discus Throw</u>		<u>Javelin Throw</u>		<u>Shot Put</u>		
M35	D Brown	30.46	J Hamann	45.00	J Hamann	10.18
M40	M Kemp	*52.44	N Birks	*62.30	M Kemp	15.99
M45	G Van Ekelenb	32.94	G Van Ekelenb	38.02	G Van Ekelenb	12.07
M50	E Matthews	37.12	E Matthews	41.80	P Dalwood	11.34
M55	G Peters	26.74	S Halupka	25.32	P Dalwood	10.37
M60	H Snelgar	28.96	H Snelgar	30.44	S Halupka	* 8.62
M65	H Snelgar	28.22	C McCarten	27.70	H Snelgar	8.94
M70	P Barnes	* 27.34	P Barnes	*24.68	L Barnes	* 8.89
M75	P Barnes	* 22.02	P Barnes	*21.16	P Barnes	6.92

<u>Hammer Throw</u>		<u>Long Jump</u>		<u>Triple Jump</u>		
M35	D Arthur	19.58	J Hamann	6.43	D Brown	11.88
M40	D Leadbetter	49.94	R Stone	6.03	R Stone	12.23
M45	A Gordon	47.54	R Stone	5.94	R Stone	12.00
M50	A Gordon	41.16	J Liascos	5.34	R Clarke	9.81
M55	P Dalwood	28.82	A Lampard	4.71	A Lampard	9.65
M60	S Halupka	29.64	A Lampard	4.60	A Lampard	9.40
M65	H Snelgar	27.72	A Digance	3.68	A Digance	7.43
M70	P Barnes	24.48	P Barnes	3.19		
M75	P Barnes	* 18.04				

<u>High Jump</u>		<u>Pole Vault</u>		<u>Pentathlon</u>		
M35	D Brown	1.55	J Hamann	* 4.03		
M40	D Brown	1.62	G Powell	3.66	P Yaxley	2263.08
M45	R Stone	1.55	G Powell	* 3.66	D Parker	2440.2
M50	P Dalwood	1.45			E Matthews	2680.08
M55	R Clarke	1.37	A Lampard	2.00	R Clarke	2146.97
M60	A Lampard	1.32	A Lampard	* 2.30	A Lampard	2352
M65	C McCarten	1.10			H Snelgar	1322

MARATHON - BEST TIMES

M35	P Liebelt	2h 36m 36s	West Lakes
M40	W James	2h 33m 05s	West Lakes
M45	G Hicks	2h 33m 36s	Festival City
M50	R Sutcliffe	2h 49m 11s	Festival City
M55	B Jones	2h 54m 32s	Festival City
M60	R Blanchard	3h 01m 27s	Festival City
M65	R Bryant	3h 46m 56s	Festival City
M70	R Bryant	3h 40m 07s	Festival City

# GLENELG

Jack Dale has been busy organising for the Veterans at Colley Reserve this summer.

Veteran Club members are catered for in a lead-up meeting to Commemoration Day. This meeting will be held on the afternoon of Sunday 2nd December and our events will be 100 metres and 800 metres. Entry will cost \$1 per event and must be in to Jack by 24th October. Phone 261 8219.

Next up will be heats of the 100m and 400m for qualification to the finals held on Commemoration Day. These heats will be held at a twilight meeting on Thursday 27th December between 6 and 8.30 p.m. The big day follows next day on Friday 28th when the 100m and 400m finals will be run plus a "straight out" 1500m - no heats. Entries for the 27th and 28th December are \$2 per event and must be in to Jack Dale by 19th November to allow time for handicapping and programme printing. Give Jack your age, too, for inclusion on the programme. Remember - no entry, no run.

Note that the annual 2 Jetties Funrun from Glenelg to Brighton and return will also be held on 28th December at 9 a.m.

## T&F SEASON

The Interclub season starts on Wednesday 31st October. Our men will again be represented in D Grade competition and, this year, our team will be strengthened by the presence of Brendan Wilson in the sprints, Jim Kennedy in the middle distance events and goodness knows who else.

A change to the ground rules this season, affecting the vets, will allow a competitor to represent two Clubs on the same programme with the provisos (1) you could represent your 1st claim club in, say, the 100m and the Veterans in, say, the long jump - but you cannot do the same event (say the 100m) for both clubs

(2) the appropriate club uniform with the appropriate registration numbers must be worn at all times. So take two uniforms if you are affected by all this.

Naturally we will have some officialing duties during Interclub but, at this stage, it is not known whether we continue on as the 'hurdles experts' or not. Stand by Peter, Brenda and Paul etc.

Everyone, men and women should realise that all can compete at Olympic Sports Field, if you wish, during summer. Reserve Grade caters for all who are not in a Club team.



## BRIEF SHORTS

- \* Soon we will all have seen our premier vet member on TV with Gus the Garbo. How many though have glimpsed a familiar looking unicyclist garbed in red in the Servwel ad? Don't blink, you have to be quick.
- \* Winter competition fields, apart from the prestige events, have sometimes tended to be thin this year. When next year's programme is being drawn up perhaps pruning down to one event per weekend, where possible, would bolster the size of fields.
- \* Into new age groups move :- Geoff Hakes to M40, Geoff Hazel and Gordon Fry to M45, Coralie Peters to W55 and Denis Haynes to M55.
- \* The Club pentathlon is scheduled for January 27th at O.S.F.
- \* Don Brown has kindly volunteered to act as Treasurer following the sudden resignation of Roger Barber.
- \* A new marathon record in the Festival City event fell to Ross Blanchard running better than ever. Ross, in M60, ran 3h01m27s.
- \* Congratulations to Bob Clarke and the City Bay organisers for the great improvement to the finish area and system at Glenelg Oval this year.
- \* A thankyou to Balfours for donation of food at our recent Host Day. Also a big thanks to sponsor Con Polites.

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## MEMORY JOGGERS

- + Tuesday October 9th. 10km at Adelaide Harriers track.
- + October 16th is the deadline for acceptances for our Tea & Talent Night. Ring Dorothy about the happening due on Sunday 21st October.
- + October 16th is also the first of Adelaide Harriers friendly twilight track meetings.
- + Entries for the Colley Reserve pre-meet close with Jack Dale on Oct 24th.
- + The O.S.F. track season gets under way on October 31st.
- + November 19th is the closing date for entries for Commemoration Day events. Contact Jack Dale. Ph 261 8219.
- + December 2nd is the day of the pre-meet at Colley Reserve.
- + Contact the Tassie Tourist Bureau for Easter accomodation.
- + Sponsors needed for our 1986 Nationals. Any ideas?

